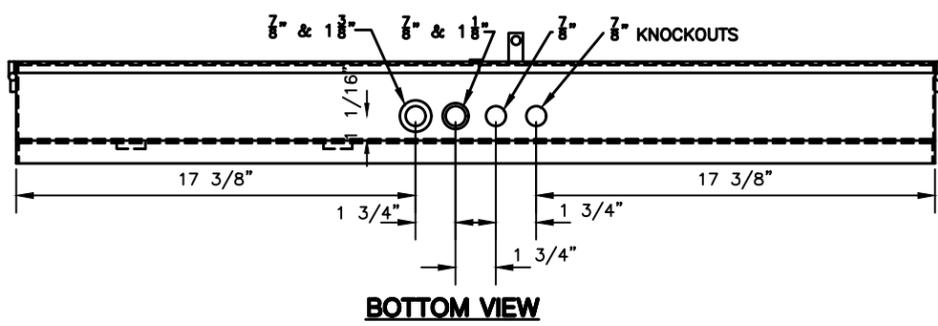
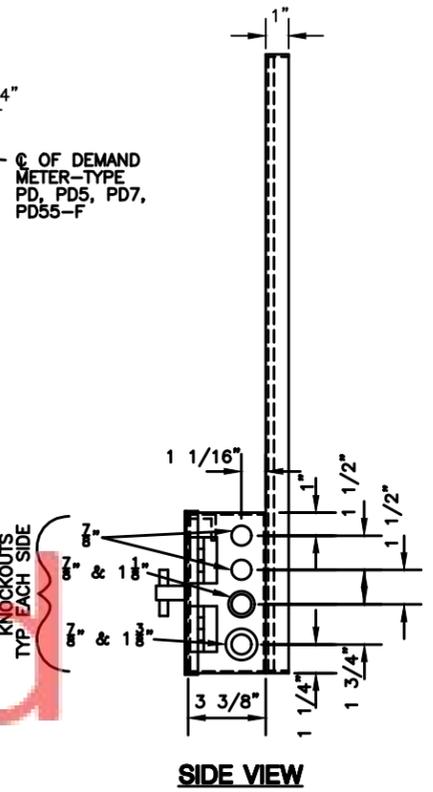
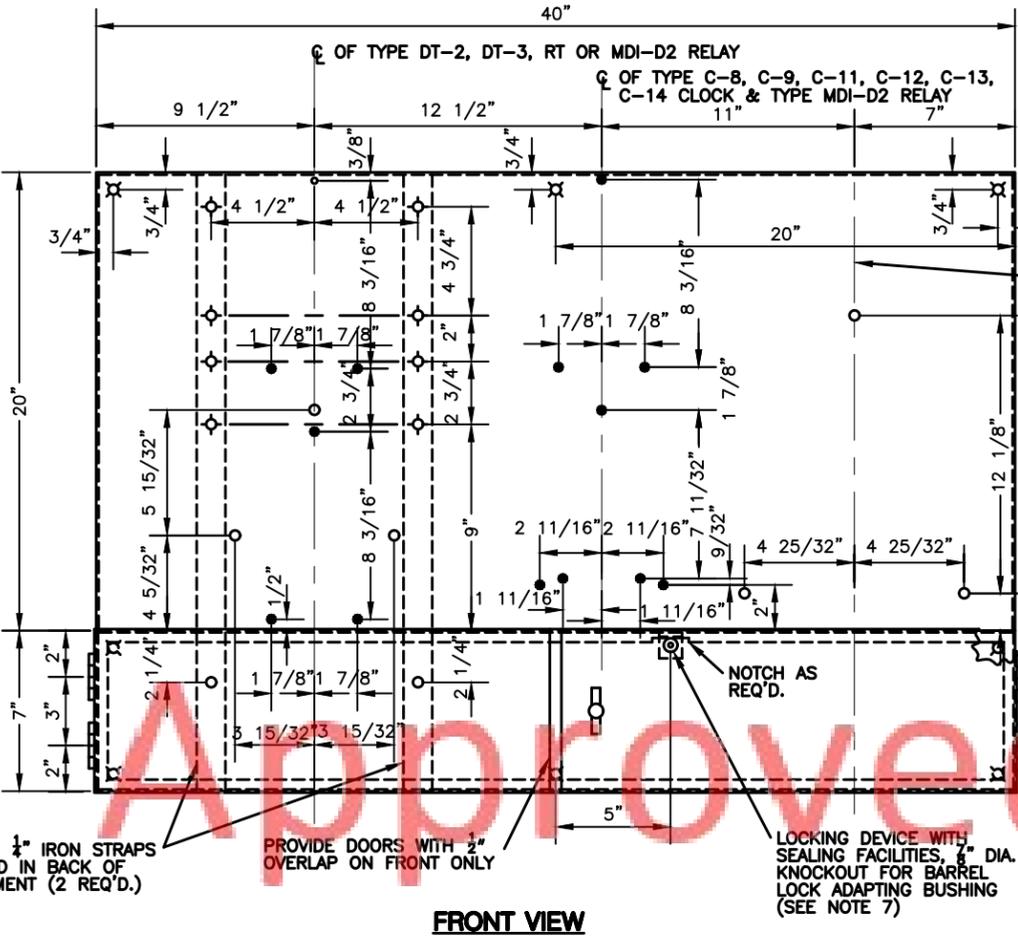
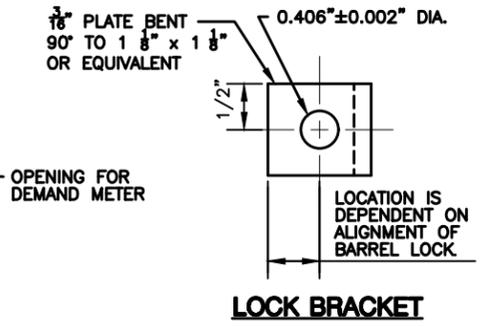
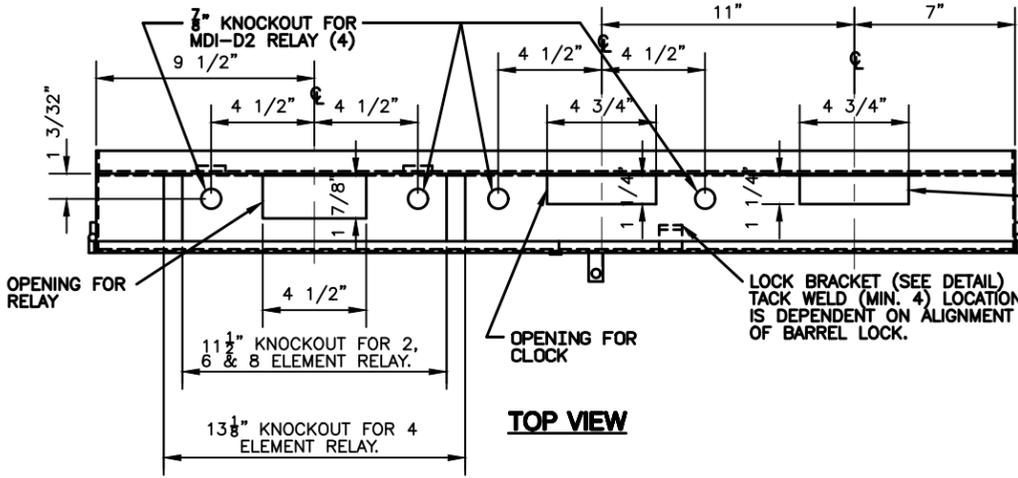


EO-16701-B	
REVISIONS	
ADAM MILLER 07.08.14	7
REDRAWN TO AUTOCAD JDV 07.08.14	
ADAM MILLER 01.20.18	8
ADDED NOTE 10. D.E.	01.20.18



HOLES SHOWN \times ARE $\frac{7}{8}$ " DIA. FOR MOUNTING CABINET ON BACK AND EQUIPMENT ON WALL (8 REQ'D.).

HOLES SHOWN \circ ARE $\frac{1}{4}$ -20 TAP

HOLES SHOWN \bullet ARE #10-32 TAP.

HOLES SHOWN \diamond ARE $\frac{3}{8}$ -16 TAP

NOTES:

1. THE CABINET SHALL BE OF NO. 14 U.S.S. GAUGE, AND THE BACK PLATE OF NO. 12 U.S.S. GAUGE SHEET STEEL.
2. TAPPED HOLES SHALL HAVE AT LEAST THREE COMPLETE THREADS.
3. ALL STEEL SURFACES SHALL HAVE A PROTECTIVE COATING OF GRAY ENAMEL, A.C. HORN CO'S NO. 1614, SHERMAN-WILLIAMS CO'S NO 18076, OR DEVOE & RAYNOLDS CO'S. NO. 21.
4. CABINET DOORS SHALL BE PROVIDED WITH SUITABLE CATCHES AND FACILITIES TO ACCOMMODATE STAND SEALS, AND PADLOCK WITH 5/16" DIA. HASP.
5. THE CABINET SHALL BE EQUIPPED WITH A LINK-TYPE DISCONNECT BLOCK WITH SPACINGS ADEQUATE FOR 265 VOLTS. THE BLOCK SHALL BE PLACED WITH THE LINK IN A HORIZONTAL POSITION AND CENTERED VERTICALLY AND HORIZONTALLY IN THE CABINET.
6. THE EQUIPMENT SHALL MEET THE REQUIREMENTS OF THE NATIONAL BOARD OF FIRE UNDERWRITERS, AND THE DEPARTMENT OF BUILDINGS OF THE CITY OF NEW YORK.
7. HIGHFIELD LOCK RECEPTACLE WITH SEAL FERRULE, CAT. NO. 93389000, HIGHFIELD MFG. CO., BRIDGEPORT, CONN. OR BROOKS BARREL LOCK GUARD CAT. NO. 86505, E.J. BROOKS CO. NEWARK N.J. THE LOCKING DEVICE AND LOCK BRACKET SHALL BE PROPERLY ALIGNED TO RECEIVE A UTILITY BARREL LOCK.
8. A NAMEPLATE SHALL BE ON THE OUTSIDE OF THE ENCLOSURE AND CONTAIN MANUFACTURER'S NAME AND CATALOG NO.
9. SAMPLES OF THE EQUIPMENT SHALL BE SUBMITTED TO THE REVENUE METERING MANAGER.
10. NO TOTALIZERS SHALL BE ISSUED FOR NEW INSTALLATIONS. THIS SPECIFICATION IS FOR REFERENCE ONLY.

SERVICE EQUIPMENT FOR MOUNTING THREE METERING DEVICES REVENUE METERING MES 105, REV. 8

CONSOLIDATED EDISON COMPANY OF N. Y. INC. DISTRIBUTION ENGINEERING DEPARTMENT

DATE 1/20/37 DWG. NO. **EO-16701-B** REV. **8**
 LAST REV. 1/20/18

FIELD MANUAL NO. 4 SECTION 6 METER INSTALLATION
 FIELD MANUAL NO. 16 SECTION 3 ELECTRIC METERING

COMPUTER GENERATED DRAWING NOT TO BE HAND REVISED

FOR APPROVAL	PROJECT NO. 69970-ME-YB05	DRAWN BY TUBMAN	DATE 6/28/85	CHECKED BY DATE
	DIV	SIGNATURE	DATE	SCALE
				APPROVED
				CHIEF DESIGN ENGINEER DATE
				MANAGER REVENUE METERING DATE