

EO-15934-B

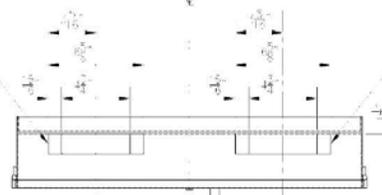
REVISIONS

V. PERGLSON 10/16/01	3
REDRAWN TO AUTOCAD., ELIMINATED MOUNTING HOLES NOT NEEDED AND ADDED HOLES FOR NEW DEVICES. CHANGED NOTES 3 & 6. REMOVED DETAILS A & B. G.D. 10/16/01	

☉ SOLID STATE TOTALIZER TYPE 1545, SST-2430, SENTRY 1610,
 SOLID STATE RECORDER TYPE S10061BD AND S200EXP

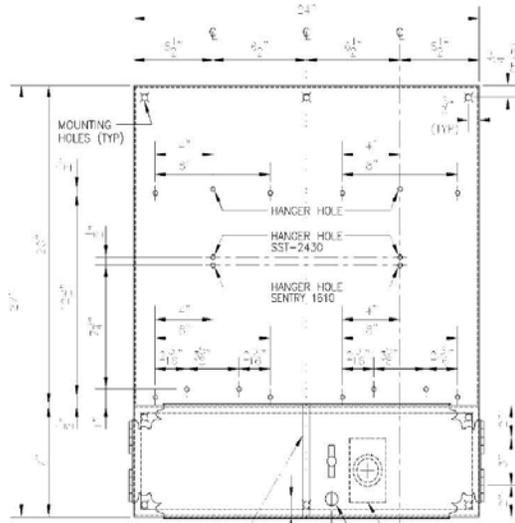
USE COMPLETE KNOCKOUT
 FOR SOLID STATE TOTALIZER
 TYPE 1545, SOLID STATE
 RECORDER TYPE S10061BD
 AND S200EXP

USE COMPLETE KNOCKOUT
 FOR SOLID STATE TOTALIZER
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TOP VIEW

☉ SOLID STATE TOTALIZER TYPE 1545, SST-2430, SENTRY 1610,
 SOLID STATE RECORDER TYPE S10061BD AND S200EXP

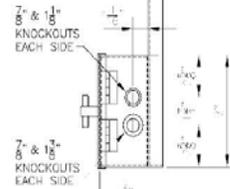


PROVIDE DOORS WITH 1/2" OVERLAP ON FRONT ONLY

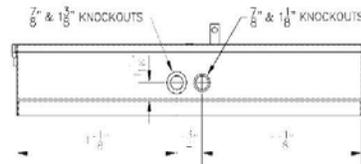
7/8" DIA. KNOCKOUT FOR BARREL LOCK ADAPTING BUSING WITH SEALING PROVISION (BROOKS NO. 869-05 OR EQUAL) AND FLANGE TYPE RECEIVING BRACKET (E.J. BROOKS NO.869 OR EQUAL). LOCATE 1 1/8" FROM INSIDE BOTTOM OF BOX.

NOTE:
 DIMENSIONS TAKEN OFF CABINET, NOT DOOR

FRONT VIEW



SIDE VIEW



BOTTOM VIEW

HOLES SHOWN ☉ ARE 7/8" DIA.
 HOLES SHOWN ○ ARE 1/4"-20 TAP

NOTES:

1. THE CABINET SHALL BE OF NO.14 U.S.S. GAUGE, AND THE BACK PLATE OF NO.12 U.S.S. GAUGE SHEET STEEL.
2. UNLESS OTHERWISE SPECIFIED TOLERANCE ON HORIZONTAL TAPPED HOLES TO BE ±.010", AND TAPPED HOLES SHALL HAVE AT LEAST THREE COMPLETE THREADS.
3. ALL STEEL SURFACES SHALL HAVE A PROTECTIVE COATING OF GRAY AIR DRY ENAMEL, (ASA 61 COLOR) WATER BASE.
4. CABINET DOORS SHALL BE PROVIDED WITH CATCHES AND FACILITIES TO ACCOMMODATE STANDARD SEALS AND PADLOCK WITH 5/16" DIA. HASP.
5. THE EQUIPMENT SHALL MEET THE REQUIREMENTS OF THE NATIONAL BOARD OF FIRE UNDERWRITERS, AND THE DEPARTMENT OF BUILDINGS OF THE CITY OF NEW YORK.
6. SAMPLES OF THE EQUIPMENT SHALL BE SUBMITTED TO ELECTRIC REVENUE METERS FOR APPROVED LISTING.

**MOUNTING EQUIPMENT 24" X 27"
 FOR DEMAND METERING DEVICES
 REVENUE METERING
 MES 104-A**

CONSOLIDATED EDISON COMPANY OF N.Y., INC.
 DISTRIBUTION ENGINEERING DEPT

DATE 1/7/76 DWG. NO. EO-15934-B REV. 3
 LAST REV. 10/16/01

FIELD MANUAL NO. 4
 SECTION 6
 METER INSTALLATION

FIELD MANUAL NO. 16
 SECTION 3
 ELECTRIC METERING